

T H E
HEIDELBERGH CATECHISM,
Heidelberg Catechism
R O R
Method of Instruction,

I N T H E
CHRISTIAN RELIGION,

A S

The same is taught in the Reformed Churches
and Schools of Holland.

Translated for the Use of the Reformed Protestant
Dutch Church, of the City of New-York.

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June 5th, 1764.



HEIDELBERGH CATECHISM,

O R

METHOD OF INSTRUCTION,

I N T H E

Christian Religion, &c.

I. LORD'S DAY.

FIRST QUESTION.

W H A T is thy only Comfort in Life and Death?

Answer. That I with ^a Body and Soul, both in Life and Death ^b am not my own, but belong ^c unto my faithful Saviour Jesus Christ, who with his precious ^d Blood hath fully ^e satisfied for all my Sins, and delivered ^f me from all the Power of the Devil; and so preserves me, ^g that without the Will of my heavenly Father, not a Hair ^h can fall from my Head; yea that all Things must be ⁱ subservient to my Salvation. And therefore, by his Holy Spirit, He also assures me ^k of eternal Life, and makes ^l me sincerely willing and ready, henceforth, to live unto him.

A 2

Quest.^a 1 Cor. 6, 19, 20.^b Rom. 14, 7, 8, 9.^c 1 Cor. 3, 23.^d 1-Pet. 1, 18, 19.^e 1 John 1, 7.^f 1 John 3, 8.

Heb. 2, 14, 15.

^g John 6, 39.

10, 28, 29.

^h Luke 21, 18.

Matt. 10, 30.

ⁱ Rom. 8, 28.^k 2 Cor. 1, 22.

and 5, 5.

^l Rom. 8, 14.

and 7, 22.

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Quest. 2d. *How many Things are necessary for thee to know, that thou, enjoying this Comfort, mayest live and die happily?*

■ Luke 24, 47.
 ■ 1 Cor. 6, 10, 11.
 ■ John 9, 41.
 ■ Rom. 3, 10, 19.
 • John 17, 3.
 ♣ Eph. 5, 8, 9, 10.

Ans. Three; ^m The first, how great ⁿ my Sins and Miseries are: The second, how I may be delivered ^o from all my Sins and Miseries: The third, how I shall express my Gratitude ^p to God for such Deliverance.

THE FIRST PART.

Of the Misery of Man.

II. LORD'S DAY.

Question 3d. *Whence knowest thou thy Misery?*

■ Rom. 3, 20.

Ans. Out of the Law of God. ^a

Quest. 4th. *What doth the Law of God require of us?*

♣ Luke 10, 27.

Ans. Christ teacheth us that briefly, Math. xxii, 37—40. “Thou shalt love the Lord thy God with all thy Heart, with all thy Soul, with all thy Mind, and with all thy Strength.” ^b This is the first and the great Command, and the second is like to this, “Thou shalt love thy Neighbour as thyself:” On these two Commands hang the whole Law and the Prophets.”

Quest. 5th. *Canst thou keep all these Things perfectly?*

■ Rom. 3, 10.
 ■ 1 John 1, 8.
 ■ Rom. 8, 7.
 Tit. 3, 3.

Ans. In no wise; ^c for I am prone by Nature to hate God and my Neighbour. ^d

III. LORD'S DAY.

Quest. 6th. *Did God then create Man so wicked and perverse?*

Ans. By no Means; but God created Man good, ^e and after his own Image, ^f in Righteousness and true Holiness, that he might rightly know God his Creator, heartily love Him, and live with Him in eternal Happiness, to glorify and Praise Him. ^g

Quest. 7th. *Whence then proceeds this Depravity of human Nature?*

Ans. From the Fall and Disobedience of our first Parents, Adam and Eve, ^h in Paradise; hence our Nature is become so corrupt, that we are all conceived and born in Sin. ⁱ

Quest. 8th. *Are we then so corrupt that we are wholly incapable of doing any Good, and inclined to all Wickedness?*

Ans. Indeed we are; ^k except we are regenerated by the Spirit of God. ^l

^e Gen. 1, 31.
^f Gen. 1, 26. 27.
Col. 3, 10.
Eph. 4, 24.

^g Eph. 1, 6.
ⁱ Cor. 6, 20.

^h Gen. 3, 6.
Rom. 5, 12. 13.
19.

ⁱ Ps. 51, 5.
Gen. 5, 3.

^k Gen. 6, 5.
Job 14, 4. and 15.
14. 16.
^l Joh. 3, 5.
Eph. 2, 5.

IV. LORD'S DAY.

Quest. 9th. *Doth not God then do Injustice to Man, by requiring from him in his Law, that which he cannot perform?*

Ans. Not at all: ^m For God made Man capable ⁿ of performing it; but Man, by the Instigation ^o of the Devil, and his own wilful Disobedience, deprived ^p himself and all his Posterity of those divine Gifts:

^m Exodus, 7.
ⁿ Eph. 4, 24.
Col. 3, 10.
^o Gen. 3, 4. 7.
^p Rom. 5, 12.

Quest.

Quest. 10. *Will God suffer such Disobedience and Rebellion to go unpunished?*

Ans. By no Means: ^a But is terribly displeased ^r with our original as well as actual Sins; and will punish them in his just Judgment temporally and eternally, as he hath declared, ^s “Cursed is every one that continueth ^t not in all Things, which are written in the ^v Book of the Law, to do them.”

Quest. 11. *Is not God then also merciful?*

Ans. God is indeed merciful, ^u but also, just; ^v therefore his Justice requires, ^w that Sin which is committed against the most high Majesty of God, be also punished with extreme, that is, with everlasting ^x Punishments, both of Body and Soul.

THE SECOND PART.

Of Man's Deliverance.

V. LORD'S DAY.

Quest. 12th. *Since then, by the righteous Judgment of God, we deserve temporal and eternal Punishment, is there no Way by which we may escape that Punishment, and be again received into Favour?*

Ans. God will have his Justice ^a satisfied; and therefore we must make this full ^b Satisfaction, either by ourselves, or by another.

Quest. 13th. *Can we ourselves then make this Satisfaction?*

Ans. By no Means; ^c but on the Contrary we ^d daily increase our Debt.

Quest.

^q Pl. 5, 5.

^r Rom. 1, 18.
Dut. 28, 15.
Heb. 9, 27.

^s Dut. 27, 26.
Gal. 3, 10.

^t Ex. 34, 6.
^u Ex. 20, 5.
Job 34, 10. 11.
^w Psalm 5, 5.

^x Gen. 2, 17.
Rom. 6, 23.

^a Ex. 20, 5.
^b Rom. 8, 3.
^c 2 Cor. 5, 14. 15.

^d Job 9, 2.
3. and 15.
14, 15. 16.
^e Mat. 6, 12.
Isa. 64, 6.

Quest. 14th. *Can there then be found any where, one who is a mere Creature, able to satisfy for us ?*

Ans. None ; for first, God will not ^e punish any other Creature for the Sin which Man hath committed ; and further no mere Creature can sustain the Burden of God's eternal Wrath against Sin, so as to ^f deliver others from it.

^e Hebrews 2, 14. 18.

^f Psalm 130, 3. and 49. 8, 9.

Quest. 15th. *What Sort of a Mediator and Deliverer then must we seek for ?*

Ans. For one who is very Man, ^g and perfectly righteous ; and yet more powerful than all Creatures ; that is, one who is also very ^h God.

^g 1 Cor. 15, 21.
Romans 8, 3.

^h Romans 9, 5.
Isa. 7, 14.

VI. LORD'S DAY.

Quest. 16th. *Why must he be very Man, and also perfectly righteous ?*

Ans. Because the Justice of God, requires that the same human Nature, which hath sinned, should ⁱ likewise make Satisfaction for Sin ; and one who is himself a Sinner ^k cannot satisfy for others.

ⁱ Romans 5.

12, 15.

^k 1 Peter 3, 18.

Isa. 53, 11.

Quest. 17th. *Why must He in one Person be also very God ?*

Ans. That He might, by the Power of his Godhead, ^l sustain in his human Nature, the Burthen of God's Wrath ; and might ^m obtain for, and restore to us, Righteousness and Life.

^l 1 Peter 3, 18.

Act 2, 24.

Isa. 53, 8.

^m 1 John 1, 2.

Jer. 23, 6.

2 Tim. 1, 10.

John 6, 51.

Quest. 18th. *Who then is that Mediator, who is in one Person both very God, and a real righteous Man ?*

Ans.

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* Math. 1, 23.
 1 Tim. 3, 16.
 Luke 2, 11.
 • 1 Cor. 1, 30.

p Gen. 3, 15.
 q Gen. 22, 17. 18
 and 28. 14.
 Romans 1, 2.
 Hebrews 1, 1.
 r John 5, 46
 Heb. 10, 7. 8.
 f Romans 10, 4.
 Hebrews 13, 8.

Ans. Our Lord Jesus Christ, " " who of
 " God is made " unto us Wisdom, and
 " Righteousness, and Sanctification, and
 " Redemption."

Quest. 19th. *Whence knowest thou this?*

Ans. From the Holy Gospel, which God
 himself revealed first in Paradise; ^p and af-
 terwards published by the Patriarchs ^q and Pro-
 phets, and was pleased to represent it, by the
 Shadows ^r of Sacrifices and the other Ceremo-
 nies of the Law; and lastly, has accomplish-
 ed it ^s by his only begotten Son.

VII. LORD'S DAY.

Quest. 20th. *Are all Men then, as they pe-
rished in Adam, saved by Christ?*

Ans. No; only ^t those who are ingrafted
 into him, ^v and receive all his Benefits, by a true
 Faith.

Quest. 21st. *What is true Faith?*

Ans. True Faith is not only a certain
 Knowledge, ^w whereby I hold for Truth all
 that God ^x has revealed to us in his Word,
 but also an assured ^y Confidence, which the
 Holy ^z Ghost works by the Gospel, ^a in my
 Heart; that not only to others, but to me al-
 so, ^b Remission of Sin, everlasting Righteous-
 ness ^c and Salvation, are freely given by God, ^d
 meerly of Grace, only for the Sake of Christ's
 Merits. ^e

Quest. 22d. *What is then necessary for a
Christian to believe?*

Ans. All Things ^f promised us in the Gos-
 pel, which the Articles of our Catholick un-
 doubted Christian Faith briefly teach us.

Quest. 23d.

t Matthew 1, 21.
 Isa. 53, 11.
 v John 1, 12. 13.
 Romans 11, 20.
 Heb. 10, 39.

w John 6, 69.
 John 17, 3.
 Heb 11, 3. 6.
 x Romans 2, 18.
 19. 20.
 y Romans 4. 16.
 20. 21.
 Hebrews 11, 1.
 Eph. 3, 12.
 z Romans 1, 16.
 1 Cor. 1, 21. Aft
 16, 14. Mat. 16,
 17. John 3, 5.
 a Rom. 10, 14. 17.
 b Mat. 9, 2.
 c Romans 5, 1.
 d Gal. 2, 20.
 e Romans 3, 24.
 25. 26.
 f John 20, 31.
 Mat. 28, 19. 20.

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9

Quest. What are these Articles !

Ans. I. *I believe in God, the Father Almighty, Maker of Heaven and Earth.*

II. *And in Jesus Christ, His only begotten Son, our Lord :*

III. *Who was conceived by the Holy Ghost, born of the Virgin Mary :*

IV. *Suffered under Pontius Pilate ; was crucified, dead and buried : He descended into Hell :*

V. *The Third Day he rose again from the Dead :*

VI. *He ascended into Heaven, and sitteth at the right Hand of God the Father Almighty :*

VII. *From thence he shall come to judge the Quick and the Dead.*

VIII. *I believe in the Holy Ghost.*

IX. *I believe an Holy Catholick Church : The Communion of Saints :*

X. *The Forgiveness of Sins :*

XI. *The Resurrection of the Body :*

XII. *And the Life everlasting. Amen.*

VIII. LORD'S DAY.

Quest. 24th. *How are these Articles divided ?*

Ans. Into three Parts ; the first is of God the Father, and our Creation ; ^g the second of God the Son, and our Redemption ; ^h the third of God the Holy Ghost, and our Sanctification. ⁱ

Quest. 25th. *Since there is only but one ^k Divine Essence, why speakest thou of Father, Son, and Holy Ghost ?*

B

Ans.

^g Genes. 1.

^h 1 Peter 1, 18. 19.

ⁱ 1 Peter 1, 21. 22.

^k Deut. 6, 4.

1 Gen. 1, 26.
Isa. 61, 1.
John 14, 16. 17
1 John 5, 7.
John 1, 18.

Ans. Because God hath so ¹ revealed himself in His Word, that these three distinct Persons are the one only true and eternal God.

OF GOD THE FATHER.

IX. LORD'S DAY.

Quest. 26th. *What believest thou, when thou sayest, " I BELIEVE IN GOD THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH?"*

a Gen. 1 and 2.
Psaln 33, 6.
b Psalm 115, 3.
Mat. 10, 29.
Heb. 1, 3.
John 5, 17.
c Job. 1, 12.
Rom. 8, 15. 16.
Galat. 4, 5. 6.
Ephes. 1, 5.
1 John 3, 1.
d Psalm 55, 22.
Mat. 6, 26.
e Rom. 8, 28.

f Rom. 10, 12.
g Matt. 6, 26. and
7, 9. 10. 11.

Ans. That the eternal Father of Our Lord Jesus Christ, (Who ^a of nothing made Heaven and Earth, with all that is in them; Who likewise upholds and ^b governs the same by His eternal Counsel and Providence) is for the Sake of Christ His Son, my ^c God, and my Father; on whom I rely so entirely, that I have no Doubt, but He will provide me with all Things necessary ^d for Soul and Body: And further, that He will make whatever Evils He sends upon me, in this Valley of Tears, ^e turn out to my Advantage; for He is able to do it, being Almighty ^f God; and willing, being ^g a faithful Father.

X. LORD'S DAY.

Quest. 27th. *What dost thou mean by the Providence of God?*

b Act 17, 25. 26.
27. 28.
i Hebrews 1, 3.

Ans. The Almighty and every where present Power of God; whereby, as it were by His Hand ⁱ He upholds and governs Heaven, Earth,

Earth, and all Creatures ; so that Herbs and Grasse, Rain ^k and Drought, fruitful ^l and barren Years, Meat and Drink, ^m Health and Sicknes, ⁿ Riches and Poverty, yea all Things ^o come, not by Chance, but by His fatherly Hand.

Quest. 28. *What Advantage is it to us to know that God has created, and by his Providence doth still uphold all Things ?*

Ans. That we may be patient in Adversity, ^p thankful ^q in Prosperity ; and that in all Things, which may hereafter befall us, we place our firm ^r Trust in our faithful God and Father, that nothing shall ^s separate us from His Love, since all Creatures are so in His Hand, that without His Will they ^t cannot so much as move.

^k Jer. 5, 24.
^l Act. 14, 17.
^m John 9, 3.
ⁿ Prov. 22, 2.
Job. 1, 21.
^o Mat. 10, 29. 30.
Eph. 1, 11.

^p Rom. 5, 3.
Psalm 39, 10.
^q Deut. 8, 10.
1 Thef. 5, 18.
^r Rom. 5, 4. 5. 6.
^s Rom. 8, 38. 39.
^t Job 1, 12. & 2, 6.
Matt. 8, 31.
Isa. 10, 15.

OF GOD THE SON.

XI. LORD'S DAY.

Quest. 29th. *Why is the Son of God called Jesus, that is a Saviour ?*

Ans. Because He saveth us, and delivereth us from our ^a Sins ; and likewise, because we ought not to seek, neither can find, ^b Salvation in any other.

Quest. 30. *Do such then believe in Jesus the only Saviour, who seek their Salvation and Happiness of Saints, of themselves, or any where else ?*

Ans. They do not ; for tho' they boast of Him in Words, yet in Deeds they deny ^c Jesus the only Deliverer and Saviour ; for one of

^a Matt. 1, 21.
^b Act 4, 12.

^c 1 Cor. 1, 13. 31.
Gal. 5, 4.

of these two Things must be true, that either Jesus is not a complete Saviour; or that they who by a true Faith receive this Saviour, must find all Things in Him^d necessary to their Salvation.

^d Heb. 12, 2.
Isa. 9, 6. 7.
Col. 1, 19. 20.

XII. LORD'S DAY.

Quest. 31st. *Why is He called Christ, that is anointed?*

Ans. Because He is ordained of God the Father, and ^e anointed with the Holy Ghost, to be our ^f chief Prophet and Teacher; Who has fully revealed to us the secret Council and Will of God concerning our Redemption: And to be our only High Priest, ^g Who by the one Sacrifice of His Body, has redeemed us, & makes continual ^h Intercession with the Father for us; and also to be our eternal ⁱ King, Who governs us by His Word and Spirit; and Who defends and ^k preserves us in [the Enjoyment of] that Salvation He has purchased for us.

^e Heb. 1, 9.
^f Deut. 18, 18.
Acts 3, 22.
John 1, 18. and
15, 15.
Matt. 11, 27.

^g Psa. 110, 4.
Heb. 7, 21. and
10, 14.
^h Rom. 8, 34.

ⁱ Psalm 2, 6.
Luke 1, 33.
^k Matt. 28, 18.
John 10, 28.

Quest. 32. *But why art thou called a Christian?*

Ans. Because I am a Member of Christ ^l by Faith, and thus am Partaker ^m of His anointing, that so I may ⁿ confess His Name, & present myself a living ^o Sacrifice of Thankfulness to Him: and also that with a free and good Conscience I may fight against Sin and ^p Satan in this Life; and afterwards ^q reign with Him eternally, over all Creatures.

^l 1 Cor. 6, 15.
^m 1 John 2, 27.
Joel 2, 28.
ⁿ Matt. 10, 32.

^o Rom. 12, 1.
Apo. 1, 6.

^p Ephes. 6, 11, 12.
1 Tim. 1, 18. 19.
^q 2 Tim. 2, 12.

XIII. LORD'S

XIII. LORD'S DAY.

Quest. 33. *Why is Christ called the only begotten Son of God, since we are also the Children of God?*

Ans. Because Christ alone is the eternal and natural Son of ^a God; but we are Children ^b adopted of God, by Grace, for His Sake.

Quest. 34th. *Wherefore callest thou Him our Lord?*

Ans. Because He hath redeemed us, both Soul & Body, from all our Sins, not with Gold or Silver ^c but with His precious Blood, and hath delivered us from all the Power of the Devil; and thus hath made us His own Property.

^a John 1, 1.
Heb. 1, 2.
^b Rom. 8, 15. 16.
17.
Eph. 1, 5. 6.

^c 1 Pet. 1, 18. 19.
1 Cor. 6, 20.

XIV. LORD'S DAY.

Quest. 35th. *What is the Meaning of these Words, "HE WAS CONCEIVED BY THE HOLY GHOST, BORN OF THE VIRGIN MARY?"*

Ans. That God's eternal Son, who ^d is, and continueth true and eternal ^e God, ^f took upon Him the very Nature of Man, of the Flesh and ^g Blood of the Virgin Mary, by the Operation of the Holy Ghost; ^h That He might also, be the true Seed of David, ⁱ like unto his Brethren in all Things, ^k sin excepted.

Quest. 36th. *What Profit dost thou receive by Christ's holy Conception and Nativity?*

Ans.

^d John 1, 1.
Col. 1, 15. Psa. 2, 7.
^e Rom. 9, 5.
^f John 1, 14.
Gal. 4, 4.
^g Mat. 1, 18.
Luke 1, 35.
^h Psalm 132, 11.
Acts 2, 30.
Rom. 1, 3.
ⁱ Phil. 2, 7.
^k Heb. 4, 15.

1 Heb. 2, 16, 17.

m Psalm 32, 1.

1 Cor. 1, 30.

Rom. 8, 34.

Ans. That He is our ¹ Mediator ; and with his Innocence and perfect Holiness, covers in the Sight of ^m God, my Sins, wherein I was conceived and brought forth !

XV. LORD'S DAY.

Quest. 37th. *What dost thou understand by the Word, "HE SUFFERED?"*

n 1 Pet. 2, 24.

Isa. 53, 12.

Ans. That He, all the Time He lived on Earth, but especially at the End of his Life, ⁿ sustained in Body and Soul, the Wrath of God against the Sins of all Mankind. That so by His Passion, as the only ^o propitiatory Sacrifice, He might redeem our Body and Soul from everlasting Damnation, and obtain for us the Favour of God, Righteousness and eternal Life.

o 1 John 2, 2.

Rom. 3, 25.

Question 38th. *Why did He suffer under Pontius Pilate, as His Judge ?*

a Luke 23, 14.

John 19, 4.

b Psalm 69, 5.

b Gal. 3, 13.

Ans. That He, being innocent, and yet condemned ^a by a temporal Judge, might thereby free us from the severe Judgment of God, to which we were exposed. ^b

Quest. 39th. *Is there any Thing more in His being crucified, than if He had died some other Death ?*

c Deut. 21, 23.

Gal. 3, 13.

Ans. Yes [there is]; for thereby I am assured, that he took on Him the Curse which lay upon me ; for the Death of the Cross was ^c accursed of God.

XVI. LORD'S DAY.

Quest. 40th. *Why was it necessary for Christ to humble himself even to Death?*

Ans. Because, with respect to the Justice and Truth of God, Satisfaction for our Sins could be made no otherwise than by the Death of the ^e Son of God.

d Gen. 2, 17.
e Heb. 2, 9, 10.
Phil. 2, 8.

Quest. 41. *Why was He also "BURIED?"*

Ans. Thereby to prove that He ^f was really dead.

f Acts 13, 29.
John 19, 38. &c.

Quest. 42. *Since then Christ died for us, why must we also die?*

Ans. Our Death is not a Satisfaction for our Sins, but only an abolishing of Sin, and a Passage into ^g eternal Life.

g John 5, 24.
Phil. 1, 23.

Quest. 43. *What further Benefit do we receive from the Sacrifice and Death of Christ on the Cross?*

Ans. That by Virtue thereof, our Old Man is crucified, dead, and ^h buried with Him; that so the corrupt Inclinations of the Flesh may no more ⁱ reign in us; but that we may ^k offer ourselves unto Him a Sacrifice of Thanksgiving.

h Rom. 6, 6, 7. &c.

i Rom. 6, 12.

k Rom. 12, 1.

Quest. 44th. *Why is there added "HE DESCENDED INTO HELL?"*

Ans. That in my greatest Temptations, I may be assured, and wholly comfort myself in this, that my Lord Jesus Christ by His inexpressible Anguish, Pains, Terrors, and hellish Agonies, in which He was plunged during all His Sufferings, but especially on the Cross, hath ^l delivered me from the Anguish and Torments of Hell.

l Isa. 53, 10.
Matt. 27, 46.

XVII. LORD'S DAY.

Quest. 45th. *What doth the Resurrection of Christ profit us?*

Ans. First; by His Resurrection He hath overcome Death, that He might ^m make us Partakers of that Righteousness which He had purchased for us by His Death. Secondly, we are also by His Power, ⁿ raised up to a new Life. And lastly, the Resurrection of Christ is a ^o sure Pledge of our blessed Resurrection.

^m 1 Cor. 15, 16.

ⁿ Rom. 6, 4.
Col. 3, 1. &c.
^o 1 Cor. 15.
Rom. 8, 11.

XVIII. LORD'S DAY.

Quest. 46th. *How dost thou understand these Words, "HE ASCENDED INTO HEAVEN?"*

Ans. That Christ, in Sight of His Disciples was ^p taken up from Earth into Heaven; and that He continues ^q there for our Interest, until He come again to judge the Quick and the Dead.

Quest. 47th. *Is not Christ then with us even to the End of the World, as He hath promised?*

Ans. Christ is very Man and very God: With Respect to his ^r human Nature, He is no more on Earth; but with Respect to His ^s Godhead, Majesty, Grace and Spirit, He is at no Time absent from us.

Quest. 48th. *But if his human Nature is not present, where-ever His Godhead is, are not then these two Natures in Christ separated from one another?*

Ans.

^p Acts 1, 9.
Mark 16, 19.
^q Heb. 4, 14.
Rom. 8, 34.
Eph. 4, 10.

^r Acts 3, 21.
John 3, 13.
John 16, 28.
^s Matt. 28, 20.

Ans. Not at all, for since the God-head is incomprehensible and 'omnipresent; it must necessarily follow that 'the same is not limited with the human Nature He assumed, and yet remains personally united to it.

Quest. 49th. *Of what Advantage to us is Christ's Ascension into Heaven?*

Ans. First, That He is our ' Advocate in the Presence of His Father in Heaven: Secondly, That we have our Flesh in Heaven as a sure Pledge, that He as the Head, will also ' take up to himself, us his Members. Thirdly, That He ' sends us His Spirit as an Earnest, by whose Power we " seek " the Things which are above, where Christ " sitteth on the right Hand of God, ' and not Things on Earth."

r Acts 7, 49.
Mat. 24, 30.
v Mat. 28, 20.
John 16, 28 and
17, 11.
John 3, 13.

w Heb. 9, 24.
1 John 2, 2.
Romans 8, 34.

x John 14, 2.
Ephesians 2, 6.
z John 14, 16.
2 Cor. 1, 22.
2 Cor. 5, 5.

a Colossians 3, 1.
Philippians 3, 20.

XIX. LORD'S DAY.

Quest. 50th. *Why is it added, " AND " SITTETH AT THE RIGHT HAND OF GOD?"*

Ans. Because Christ is ascended into Heaven for this End, That He might there ' appear as head of His Church, by whom the Father ' governs all Things:

Quest. 51st. *What Profit is this Glory of Christ our Head unto us?*

Ans. First, that by His holy Spirit He ' poureth out heavenly Graces upon us his Members: And then that by His Power He defends ' and preserves us against all Enemies.

Quest. 52d. *What Comfort is it to thee that " CHRIST SHALL COME AGAIN TO " JUDGE THE QUICK AND THE DEAD?"*

C

Ans.

b Ephesians 1, 20.
Colossians 1, 18.

c Matthew 28, 18.
John 5, 22.

d Ephesians 4, 10.

e Psalms 2, 9.
John 10, 28.

f Luke 21, 28.
 Roman^s 8, 23, 24.
 1 Theſſ. 4, 16.

g 2 Theſ. 1, 6, 7.
 Matthew 25, 41.
 b Matthew 25, 34.

Anſ. That in all my Sorrows and Perſecutions, with uplifted Head ⁱ I look for the very ſame Perſon, who before offered Himſelf for my Sake, to the Tribunal of God, and hath removed all Curſe from me, to come as Judge from Heaven; who ſhall caſt all his ^e and my Enemies into everlaſting Condemnation, but ſhall tranſlate ^h me with all his Chosen-ones to Himſelf, into heavenly Joys and Glory.

OF GOD THE HOLY GHOST.

XX. LORD'S DAY.

Queſt. 53d. *What doſt thou believe concerning the Holy Ghoſt?*

Anſ. Firſt, That He is true and co-eter-
 nal God with the Father and the ⁱ Son: Se-
 condly, that He is alſo given ^k me, to ^l make
 me by a true Faith, Partaker of Chriſt and all
 his Benefits, that He may ^m comfort me, and
ⁿ abide with me forever.

i Geneſes 1, 2.
 Iſaiah 48, 16.
 1 Cor. 3, 16.
 k Matthew 28, 19.
 2 Cor. 1, 21.
 l Galatians 3, 14.
 1 Peter 1, 2.
 m Acts 9, 31.
 n John 14, 16.
 1 Peter 4, 14.

XXI. LORD'S DAY.

Queſt. 54th. *What believeſt thou concern-
 ing the "HOLY CATHOLICK CHURCH"*
of Chriſt?

Anſ. That the Son of God ^o from the
^p Beginning to the End of the World, gathers,
^q defends, and ^r preſerves to himſelf by his
^s Spirit and Word, out of the ^t whole human
 Race

o John 10, 11.
 p Geneſes 26, 4.
 q Romans 8, 29.
 r Ephesians 1, 10.
 s Matthew 16, 18.
 t Iſaiah 59, 21.
 u Deut. 10, 14, 15.

Race, a ^t Church chosen to everlasting Life, agreeing in true Faith; and that I am, and forever shall remain, a living Member thereof.

Quest. 55th. *What do you understand by* "THE COMMUNION OF SAINTS?"

Ans. First, that all and every one who believes, being Members of Christ, are in common ^w Partakers of Him, and of all his Riches and Gifts: Secondly, that every one must know it to be his Duty, readily and ^x cheerfully to employ his Gifts, for the Advantage and Salvation of other Members.

Quest. 56th. *What believest thou concerning* "THE FORGIVENESS OF SINS?"

Ans. That God for the Sake of ^z Christ's Satisfaction, will no more ^a remember my Sins, neither my corrupt Nature, against which I have to struggle all my Life long; but will graciously impute to me the Righteousness of Christ, that I may never be ^b condemned before the Tribunal of God.

^t Acts 13, 48.

^w 1 Cor. 1, 8. 9.
Rom. 8, 35, &c.

^w 1 John 1, 3.
Romans 8, 32.
1 Corin. 12, 13.
^x 1 Corin. 13, 5.
Philippians 2, 4.
5. 6.

^z 1 John 2, 2.
2 Cor. 5, 19. 21.
^a Jeremiah 31, 34.
Psalms 103, 3. 4.
10. 11.
Romans 8, 1. 2. 3.

^b John 3, 18.

XXII. LORD'S DAY.

Quest. 57th. *What Comfort doth the Resurrection of the Body afford thee?*

Ans. That not only my Soul after this Life, shall be immediately taken ^c up to Christ its Head; but also, that this my Body, being raised by the Power of Christ, shall be reunited with my Soul, and ^d made like unto the glorious Body of Christ.

Quest. 58th. *What Comfort takest thou from the Article of Life everlasting?*

Ans. That since ^e I now feel in my Heart the

^c Luke 23, 43.
Philippians 1, 23.

^d 1 Corin. 15 53.
Job 19, 25. 26.

^e 2 Cor. 5, 2. 3. 6.
Romans 14, 17.

f Psalms 16, 11.

g 1 Corinthians 2, 9.

the Beginning of eternal Joy, after this Life,
f I shall inherit perfect Salvation, which
 “ *g* Eye hath not seen, nor Ear heard, nei-
 “ ther hath it entered into the Heart of Man”
 to conceive, and that, to praise God therein
 forever.

XXIII. LORD'S DAY.

Quest. 59th. *But what doth it profit thee now that thou believest all this?*

Ans. That I am righteous in Christ before God, and an Heir of eternal Life. ^h

Quest. 60th. *How art thou righteous before God?*

Ans. Only ⁱ by a true Faith in Jesus Christ; so that, tho' my Conscience accuse me, that I have grossly transgressed all the Commands of God, and ^k kept none of them, and am, still ^l inclined to all Evil; notwithstanding, God, without any ^m Merit of mine, but only of mere ⁿ Grace, grants ^o and ^p imputes to me, the perfect ^q Satisfaction, Righteousness and Holiness of Christ; even so, as if I never had had, nor committed any Sin: Yea, as if I had fully ^r accomplished all that Obedience which Christ hath accomplished for me; ^s in as much as I embrace such Benefit with a believing Heart.

Quest. 61st. *Why sayest thou, that thou art righteous by Faith only?*

Ans. Not that I am acceptable to God, on Account of the ^t Worthiness of my Faith; but because only the Satisfaction, Righteousness, and Holiness of Christ, is my Righteousness

b Romans 5, 1.

Romans 1, 17.

John 3, 36.

i Rom. 3, 22, &c.

Galatians 2, 16.

Ephesians 2, 8, 9.

k Romans 3, 9, &c.

l Romans 7, 23.

m Romans 3, 24.

n Titus 3, 5.

Ephesians 2, 8, 9.

o Romans 4, 4, 5.

2 Corinthi. 5, 19.

p 1 John 2, 1.

q 1 John 2, 2.

r 2 Cor. 5, 21.

s Romans 3, 28.

John 3, 18.

t Psalms 16, 2.

Ephesians 2, 8, 9.

ousness before ^v God, and that I cannot receive ^w and apply the same to myself any other Way than by Faith only.

^v 1 Corinthi. 1, 30.
^w 1 Corin. 2, 2.
^w 1 John 5, 10.

XXIV. LORD'S DAY.

Quest. 62d. *But why cannot our good Works be the Whole or Part of our Righteousness before God?*

Ans. Because, that the Righteousness, which can be approved of before the Tribunal of God, must be absolutely perfect, and in all Respects ^x conformable to the divine Law: and also, that our best Works in this Life, are all imperfect and ^z defiled with Sin.

^x Galat. 3, 10.
Deutero. 27, 26.

^z Isaiah 46, 6.

Quest. 63d. *What! do not our good Works merit, which yet God will reward in this and in a future Life?*

Ans. This Reward is not of Merit, but of ^a Grace.

^a Luke 17, 10.

Quest. 64th. *But doth not this Doctrine make Men careless and profane?*

Ans. By no Means: For it is impossible that those who are implanted into Christ by a true Faith, should not bring forth Fruits of ^b Thankfulness.

^b Matthew 7, 18.
John 15, 5.

OF THE SACRAMENTS.

XXV. LORD'S DAY.

Quest. 65th. *Since then we are made Partakers of Christ and all his Benefits by Faith only, whence doth this Faith proceed?*

Ans.

c Ephesians 2, 8, &
6. 23.
Philippians 1, 29.
d Matthew 28, 19.
Romans 4, 11.

Ans. From the Holy Ghost, who works
c Faith in our Hearts by the preaching of the
Gospel, and d confirms it by the Use of the
Sacraments.

Quest. 66th. *What are the Sacraments?*

Ans. The Sacraments are holy visible
Signs and Seals appointed of God for this End,
that by the Use thereof, He may the more
fully declare and seal to us the Promise of the
Gospel; viz. That He grants us freely the
Remission of Sin and Life eternal, for the
Sake of that one Sacrifice of Christ accom-
plished on the Cross.

e Genesis 17, 11.
Romans 4, 11.
Deuter. 30, 6.
Leviticus 6, 25.
Acts 22, 16.
Acts 2, 38.
Matthew 26, 28.

Quest. 67th. *Are both Word and Sacra-
ments then ordained and appointed for this
End, that they may direct our Faith to the Sa-
crifice of Jesus Christ on the Cross, as the only
Ground of our Salvation?*

Ans. Yes indeed; for the Holy Ghost
teaches us in the Gospel, and assures us by the
Sacraments, f that the whole of our Salvation
depends upon that one Sacrifice of Christ,
which He offered for us on the Cross.

f Romans 6, 3.
Galatians 3, 27.

Quest. 68th. *How many Sacraments has
Christ instituted in the New Covenant, or Tes-
tament?*

g 1 Cor. 10, 2. 3. 4.

Ans. h Two, namely Holy Baptism, and
the Holy Supper.

OF HOLY BAPTISM.

XXVI. LORD'S DAY.

Quest. 69th. *How art thou admonished and
assured by Holy Baptism, that the one Sacrifice*
of

of Christ upon the Cross is of real Advantage to thee?

Ans. Thus, that Christ appointed ^b this external Washing with Water, adding thereto this ⁱ Promise, that I am as certainly washed by His Blood and Spirit from all the Pollution of my Soul, that is from all my Sins, as I am ^k washed externally with Water, by which the Filthiness of the Body is commonly washed away.

Quest. 70th. What is it to be washed with the Blood and Spirit of Christ?

Ans. It is to receive of God the Remission of Sins, freely, for the Sake of Christ's Blood, which He ^l shed for us in his Sacrifice upon the Cross: and also to be renewed by the Holy Ghost, and sanctified to be Members of Christ; that so we may more and more die unto Sin, and ^m lead holy and unblameable Lives.

Quest. 71st. Where has Christ promised us, that He will as certainly wash us by his Blood and Spirit, as we are washed with the Water of Baptism?

Ans. In the Institution of Baptism, which is thus expressed; “ⁿ Go ye therefore, and teach all Nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.” “He that believeth and is baptized shall be saved; but he that believeth not, shall be damned.” This Promise is also repeated, where the Scripture calls Baptism “the ^p Washing of Regeneration, and the Washing ^q away of Sins.”

^b Matthew 28, 19.
Acts 2, 38.

ⁱ Mark 16, 16.
Matthew 3, 11.
Romans 6, 3.

^k Mark 1, 4.
Luk, 3, 3.

^l Hebrews 12, 24.
1 Peter 1, 2.
Apo. 1, 5.

^m John 1, 33.
Romans 6, 4.
Col. 2, 12.

ⁿ Matthew 28, 19.

^o Mark 16, 16.

^p Titus 3, 5.
^q Acts 22, 16.

XXVII. LORD'S DAY.

Quest. 72d. *Is then the external Baptism with Water, the washing away of Sin itself?*

Ans. Not at all; for the ¹ Blood of Jesus Christ only, and the Holy Ghost, cleanse us from all ¹ Sin.

Quest. 73d. *Why then doth the Holy Ghost call Baptism "the Washing of Regeneration" and "the Washing away of Sins?"*

Ans. God speaks thus not without great Cause, to wit, not only thereby to teach us, that as the Filth of the Body is purged away by Water, so our Sins are ¹ removed by the Blood and Spirit of Jesus Christ; but especially, that by this Divine Pledge and Sign He may assure us, that we are spiritually cleansed from our Sins as really, as we are externally ¹ washed with Water.

Quest. 74th. *Are Infants also to be baptized?*

Ans. Yes, for since they, as well as the Adult, are included in the ^v Covenant and ^w Church of God; and since ^x Redemption from Sin by the Blood of Christ, and the ^z Holy Ghost, the Author of Faith, is promised to them no less than to the Adult; they must therefore by Baptism, as a Sign of the Covenant, be also admitted into the Christian Church; and be distinguished ^a from the Children of Infidels, as was done in the Old Covenant or Testament by ^b Circumcision, instead of which, ^c Baptism is instituted in the New Covenant.

^q Matthew 3, 11.
¹ Peter 3, 21.

^r 1 John 1, 7.
¹ Corinthi, 6, 11.

^s Revelations 1, 5.
¹ Corin. 6, 11.

^t Mark 16, 16.
Galatians 3, 27.

^v Genesis 17, 7.
Acts 2, 39.
^w 1 Corinthi. 7, 14.
Joel 2, 16.
^x Matthew 19, 14.
^z Luke 1, 14. 15.
Psalms 22, 10.
Acts 2, 39.

^a Acts 10, 47.
¹ Corin. 12, 13.
and 7. 14.
^b Genesis 17, 14.
^c Col. 2, 11. 12. 13.

OF THE HOLY SUPPER OF OUR
LORD JESUS CHRIST.

XXVIII. LORD'S DAY.

Quest. 75th. How art thou admonished and assured in the Lord's Supper, that thou art a Partaker of that one Sacrifice of Christ, accomplished on the Cross, and of all his Benefits?

Ans. Thus, That Christ has commanded me and all Believers, to eat of this broken Bread, and to Drink of this Cup, in Remembrance of Him, ^d adding these Promises; First, that His Body was offered and broken on the Cross for me, and His Blood shed for me, as certainly as I see with my Eyes, the Bread of the Lord broken for me, and the Cup communicated to me: And further, that He feeds and nourishes my Soul to everlasting Life, with His crucified Body, and shed Blood, as assuredly as I receive from the Hands of the Minister, and taste with my Mouth the Bread and Cup of the Lord, as certain Signs of the Body and Blood of Christ.

Quest. 76th. What is it then to eat the crucified Body, and drink the shed Blood of Christ?

Ans. It is not only to embrace with a believing Heart all the Sufferings and Death of Christ, and thereby to ^e obtain the Pardon of Sin and Life eternal; but also, besides that, to become more and more ^f united to His sa-

D

cred

d Matt. 26. 26. 27. 28.

Mark. 14. 22. 23. 24.

Luke 22. 19. 20.

1 Cor. 10. 16. 17. & 11. 23. 24. 25.

e John 6. 35. 40. 47. 48. 50. 51. 53. 54.

f J. hu 6. 55. 56.

g Acts 3, 21 and 1.
9. 10. 11.
i Corin. 11, 26.
b Ephesians 5, 29.
30. 31. 32.
i Corinthe. 6, 15.
17. 19.
i John 3, 24.
i John 6, 56. 57. 58.
Ephesi. 4, 15. 16.

k i Corinthe. 11, 23.
Matthew 26, 26.
Mark 14, 22.
Luke 22, 19.

l Exodus 24, 8.
Hebrews 9, 20.
m Exodus 13, 9.
i Corin. 11, 26.

n i Cor. 10, 16. 17.

cred Body by the Holy Ghost who dwells both in Christ and in us ; so that we, though Christ is in ^e Heaven and we on Earth, are notwithstanding “ Flesh of His Flesh, and “ Bone of ^h His Bone ;” and that we live ⁱ and are governed forever by one Spirit, as Members of the same Body are by one Soul.

Quest. 77th. *Where has Christ promised that He will as certainly feed and nourish Believers with His Body and Blood, as they eat of this broken Bread, and drink of this Cup?*

Ans. In the Institution of the Supper which is thus express'd ; ^k “ The Lord Jesus in “ the same Night in which he was betrayed, “ took Bread, & when He had given Thanks, “ He brake it, and said, take, eat ; this is my “ Body, which is broken for you ; this do in “ Remembrance of me : After the same Man- “ ner also He took the Cup, when he had sup- “ ped, saying, this ^l Cup is the New Testa- “ ment in my Blood : ^m This do ye as often “ as ye drink it, in Remembrance of me, For “ as often as ye eat this Bread, and drink this “ Cup, ye do shew the Lord's Death till he “ come.”

This Promise is repeated by the Holy Apostle Paul, where he says, ⁿ “ The Cup “ of Blessing which we bless, is it not the “ Communion of the Blood of Christ ? The “ Bread which we break is it not the Com- “ munion of the Body of Christ ? For we “ being many, are one Bread and one Bo- “ dy ; because we are all Partakers of that “ one Bread.”

XXIX. LORD'S DAY.

Quest. 78th. Do then the Bread and Wine become the very Body and Blood of Christ.

Ans. Not at all: ° But as the Water in Baptism is not changed into the Blood of Christ, neither is the Washing away of Sin itself, being only the Sign and Confirmation thereof appointed of God; so the Bread in the Lord's Supper is not changed into the very ^p Body of Christ, tho' agreeable to the ^q Nature and Properties of Sacraments, it is called the Body of Christ Jesus.

Quest. 79th. Why then doth Christ call the Bread his Body, and the Cup his Blood, or the New Covenant in his Blood, and Paul "the Communion of the Body and Blood of Christ."

Ans. Christ speaks thus not without great reason, namely, not only thereby to teach us, that as Bread and Wine support this temporal Life, so his crucified Body, and shed Blood are the true Meat and Drink whereby our Souls are ^r fed to eternal Life; but more especially by these visible Signs and Pledges to assure us, that we are as really Partakers of his true Body and Blood (by the Operation of the Holy Ghost) as we ^s receive by the Mouths of our Bodies these Holy Signs in Remembrance of Him; and that all his Sufferings ^t and Obedience, are as certainly ours, as if we had in our own Persons suffered and made Satisfaction for our Sins to God.

o 1 Corin. 10, 1. 2.
3. 4.
1 Peter 3, 21.
John 6, 35. 62. 63.

p 1 Cor. 10, 16 &c.
and 11. 26 &c.
q Genesis 17, 10.
11. 14.
Exodus 12, 26. 27.
43. 48.
Acts 7, 8.
Matthew 26, 26.
Mark 14, 24.

r John 6, 51. 55. 56.

s 1 Corin. 10, 16.
17. and 11. 26.
27. 28.
Ephesians 5, 32.
t Romans 5, 9. 18.
19. and 8. 4.

XXX. LORD'S

XXX. LORD'S DAY.

Quest. 80th. *What Difference is there between the Lord's Supper and the Popish Mass?*

Ans. The Lord's Supper testifies to us, that we have a full Pardon of all Sin ^v by the only Sacrifice of Jesus Christ, which He himself has once accomplished on the Cross; and, that we by the Holy Ghost are ingrafted ^w into Christ, who, according to his human Nature is now not on Earth, but in ^x Heaven, at the Right Hand of God his Father, and will there ^z be worshipped by us: But the Mass teacheth that the Living and Dead have not the Pardon of Sins through the Sufferings of Christ, unless Christ is also daily offered for them by the Priests; and further, that Christ is bodily under the Form of Bread and Wine, and therefore is to be ^a worshipped in them; so that the Mass at Bottom, is nothing else than a ^b Denial of the one Sacrifice and Sufferings of Jesus Christ, and an accursed Idolatry.

Quest. 81st. *For whom is the Lord's Supper instituted?*

Ans. For those who are truly sorrowful ^c for their Sins, and yet trust that these are forgiven them for the Sake of Christ; and that their remaining Infirmities ^d are covered by his Passion and Death; and who also earnestly ^e desire to have their Faith more and more strengthened, and their Lives more holy; but Hypocrites, and such as turn not to God with

^v Heb. 7, 27. and
9. 12. 26.
Matthew 26, 28.
Luke 22, 19. 20.
2 Corinthi 5, 21.
^w 1 Cor. 6, 17. and
12. 13.

^x Heb. 1, 3. and
8. 1. &c.

^z John 4, 21. 22. 23.
Colossians 3, 1.
Philippians 3, 20.
Luke 24, 52. 53.
Acts 7, 55.

^a In canone Missæ
and de consecra
distinct. 2. Concil.
Trid. Sess. 13. 15.
^b Isaiah 1, 11. 14.
Matthew 15, 9.
Col. 2, 22. 23.
Jeremiah 2, 13

^c Matthew 5, 3. 6.
Luke 7, 37. 38. &
15. 18. 19.

^d Psalm 103, 3.

^e Psalm 116, 12.
13. 14.
1 Peter 2, 11, 12.

with sincere Hearts, eat and ^f drink Judgment to themselves.

^f 1 Cor. 10, 20, &c.
and 11. 28. &c.
Titus 1; 16.
Psalm 50, 15. 16.

Quest. 82d. *Are they also to be admitted to this Supper, who by Confession and Life declare themselves Infidels and Ungodly?*

Ans. No; for by this, the Covenant of God would be profaned, and His Wrath ^g kindled against the whole Congregation; therefore it is the Duty of the Christian Church, according to the Appointment of ^h Christ and his Apostles, to exclude such Persons by the Keys of the Kingdom of Heaven, till they show Amendment of Life.

^g 1 Cor. 10, 21 and
11. 30. 31.
Isaiah 1, 11. 13.
Jeremiah 7, 21.
Psalm 50, 16. 22.
^h Mat. 18, 17. 18.

XXXI. LORD'S DAY.

Quest. 83d. *What are ⁱ the Keys of the Kingdom of Heaven?*

ⁱ Matthew 16, 19.

Ans. The Preaching ^k of the Holy Gospel, and Christian Discipline, ^l or Excommunication out of the Christian Church; by these two, the Kingdom of Heaven is opened to Believers, and shut against Unbelievers.

^k John 20, 23.

^l Mat. 18, 15. 18.

Quest. 84th. *How is the Kingdom of Heaven opened and shut by the Preaching of the Holy Gospel?*

Ans. Thus; when according to the Command of ^m Christ, it is declared and publicly testified to all and every Believer, that whenever they ⁿ receive the Promise of the Gospel by a true Faith, all their Sins are really forgiven them of God, for the Sake of Christ's Merits; and on the Contrary, when it is declared and testified to all Unbelievers, and such as do not sincerely repent, that they

^m Matthew 28, 19.

ⁿ John 3, 18. 36.
Mark 16, 16.

stand

• 2 Theſ. 1, 7. 8. 9.

† John 20, 21.

22. 23.

Matthew 16, 19.

Romans 2, 2. 17.

‡ Matthew 18, 15.

† 1 Corin. 5, 12.

• Mat. 18, 15. 18.

• Rom. 12, 7. 8. 9.

1 Corin. 12, 28.

1 Timothy 5, 17.

• 2 Theſ. 3, 14.

Matthew 18, 17.

1 Cor. 5, 3. 4. 5.

• 2 Cor. 2, 6. 7. 8.

10. 11.

Luke 15, 18.

ſtand expoſed to the Wrath of God, and eternal ° Condemnation, ſo long as they are P unconverted : According to which Teſtimony of the Goſpel, God will judge them, both in this, and the Life to come.

Queſt. 85th. *How is the Kingdom of Heaven ſhut and opened by Chriſtian Diſcipline ?*

Anſ. Thus ; when according 9 to the Command of Chriſt, thoſe who under the Name of Chriſtians maintain Doctrines, or Practices 7 inconfiſtent therewith ; will not, after having been often brotherly admoniſhed, renounce their Errors and wicked Courſe of Life, are complained of to the Church, 8 or to thoſe who are thereunto 1 appointed by the Church; and, if they deſpiſe their Admonition, 9 are by them forbid the Uſe of the Sacraments, whereby they are excluded from the Chriſtian Church, and by God himſelf from the Kingdom of Chriſt ; and when they promiſe and ſhew real Amendment, are again w received as Members of Chriſt and His Church.

THE THIRD PART.

OF THANKFULNESS.

XXXII. LORD'S DAY.

Queſt. 86th. *Since then we are delivered from our Miſery, merely of Grace, through Chriſt, without any Merit of ours ; why muſt we ſtill do good Works ?*

Anſw. Becauſe that Chriſt, having re-
deemed

deemed and delivered us by his Blood, also renews us by His Holy Spirit, after his own Image ; that so we may testify by the whole of our Conduct, our Gratitude ^x to God for his Blessings, and that He may be ^z praised by us : Also, that every one may be ^a assured in himself of his Faith, by the Fruits thereof ; and that by our Godly Conversation others may be ^b gained to Christ.

Quest. 87th. *Cannot they then be saved, who continuing in their wicked and ungrateful lives, are not converted to God?*

Ans. By no Means ; for the Holy Scripture declares ^c that no unchast Person, Idolater, Adulterer, Thief, covetous Man, Drunkard, Slanderer, Robber, or any such like, shall inherit the Kingdom of God.

^x 1 Cor. 6, 19. 20.
Romans 6, 13 and
12. 1. 2.
1 Pet. 2, 5. 9. 10.
^z Matthew 5, 16.
1 Peter 2, 12.
^a 2 Peter 1, 10.
Galati. 5, 6. 24.
^b 1 Peter 3, 1. 2.
Matthew 5, 16.
Romans 14, 19.

^c 1 Corin. 6, 9. 10.
Ephesians 5, 5.
1 John 3, 14. 15.
Galatians 5, 21.

XXXIII. LORD'S DAY.

Quest. 88th. *In how many Parts doth the true Conversion of Man consist?*

Ans. In two Parts ; in the Mortification of the Old, and in the Quickening of the New Man.

Quest. 89th. *What is the Mortification of the Old Man?*

Ans. It is a ^e sincere Sorrow of Heart, that we have provoked God by our Sins, and more and more to hate and flee from them.

Quest. 90th. *What is the Quickening of the New Man?*

Ans. It is a sincere Joy of Heart in God, through Christ, and with Love and ^g Delight

^d Romans 6, 4. 5. 6.
Eph. 4, 22. 23.
Colossians 3, 5.
1 Corinthians 5, 7.

^e Psalm 51, 3. 8. 17.
Luke 15, 18.
Romans 8, 13.
Joel 1, 12. 13.

^f Romans 5, 1. 2.
and 14. 17.
Isaiah 57, 15.
^g Romans 6, 10. 11.
1 Peter 4, 2.
Galatians 2, 20.

to live according to the Will of God in all good Works.

Quest. 91st. *But what are good Works?*

Ans. Only those which proceed from a true ^h Faith, are performed according to the ⁱ Law of God, and to His ^h Glory; and not such as are ⁱ founded on our Imaginations, or the Institutions of Men.

^b Romans 14, 23.

ⁱ 1 Samuel 15, 22.

Ephesians 2, 10.

^h 1 Corin. 10, 31.

ⁱ Deuterono. 12, 32.

Ezekiel 20, 18.

Matthew 15, 9.

XXXIV. LORD'S DAY.

Quest. 29th. What is the Law of God?

Ans. God spake all these Words, Exod. xx. Deut. v. saying, *I am the Lord thy God, which hath brought thee out of the Land of Egypt, out of the House of Bondage.*

I. COM.

Thou shalt have no other Gods before me.

II. COM.

Thou shalt not make unto thyself any graven Image; nor the Likeness of any Thing that is in Heaven above, or in the Earth beneath, or in the Water under the Earth. Thou shalt not bow down to them, nor serve them; for I the Lord thy God am a jealous God, visiting the Iniquity of the Fathers upon the Children, unto the third and fourth Generation of them that hate me, and shewing Mercy unto thousands of them that love me, and keep my Commandments.

III. COM.

Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless, that taketh his Name in vain.

IV. COM.

IV. COM.

Remember the Sabbath Day, to keep it holy, six Days shalt thou labour, and do all thy Work, but the seventh Day is the Sabbath of the Lord thy God : In it thou shalt do no Manner of Work, thou nor thy Son, nor thy Daughter, thy Man Servant, nor thy Maid Servant, nor thy Cattle, nor the Stranger that is within thy Gates. For in Six Days the Lord made Heaven and Earth, the Sea, and all that in them is, and rested the seventh Day ; wherefore the Lord blessed the Sabbath Day, and hallowed it.

V. COM.

Honour thy Father and thy Mother, that thy Days may be long in the Land, which the Lord thy God giveth thee.

VI. COM.

Thou shalt not kill.

VII. COM.

Thou shalt not commit Adultery.

VIII. COM.

Thou shalt not steal.

IX. COM.

Thou shalt not bear false Witness against thy Neighbour.

X. COM.

Thou shalt not covet thy Neighbour's House, thou shalt not covet thy Neighbour's Wife, nor his Servant, nor his Maid, nor his Ox, nor his Ass, nor any thing that is thy Neighbour's.

Quest. 93. *How are these ten Commands divided ?*

Ans. Into two ^m Tables, the ⁿ first of which teaches us how we must behave towards God ; the second, what Duties we owe to our Neighbour.

^m Exodus 34, 28. 29.
Deu. 4, 13 and 10.

3. 4.

ⁿ Matthew 22, 37.
38. 39.

i 1 Cor. 6, 9. 10.
and 10. 7. 14.

p Leviticus 18, 21.
Deuterono. 18, 10.
11. 12.

q Matthew 4, 10.
Revelati. 19, 10.

r John 17, 3.
Jere. 17, 5. 7.

Heb. 10, 36. Col.
1, 11. Rom. 5, 3.

4. Phi. 2, 14.

v 1 Peter 5, 5. 6.

w Psa. 104, 27. Isa.
45, 7. James 1, 17.

x Deuterono. 6, 5.
Matthew 22, 37.

z Deuteronomy 6, 2.
Matthew 10, 28.

a Matthew 4, 10.
b Mat. 5, 29. 30.

Acls 5, 29. Mat.
Mat. 10, 37.

c Matthew 5, 19.

d 2 Chron. 16, 12.
Phil. 3, 19. Gal.

4, 8. Eph. 2, 12.

Quest. 94. *What doth God enjoin in the first Command?*

Ans. That I, as sincerely as I desire the Salvation of my own Soul, avoid and flee from all Idolatry, ^o Sorcery, ^p Soothsaying, Superstition, ^q Invocation of Saints, or any other Creatures, and learn ^r rightly to know the only true God; ^s trust in him alone; with Humility ^t and Patience ^v submit to Him, ^w expect all good Things from Him only; ^x love, ^z fear, and ^a glorify Him with my whole Heart: So that I renounce ^b and forsake all Creatures, rather than ^c commit even the least Thing, contrary to his Will.

Quest. 95. *What is Idolatry?*

Ans. Idolatry is instead of, or besides that one true God, who has manifested Himself in His Word, to contrive, or have any other Object in which Men place their Trust. ^d

XXXV. LORD'S DAY.

Quest. 96. *What doth God require in the second Command?*

Ans. That we in no Wise ^e represent God by Images, nor worship ^f Him in any other Way than He has commanded in his Word.

Quest. 97. *Are Images then not at all to be made?*

Ans. God neither can, nor ^g may be represented by any Means: But as to Creatures, tho' they may be represented, yet God forbids to make, or have any Resemblance of them, either in Order to worship them, ^h or to serve God by them.

Quest.

e Deuterono. 4, 15.
Isa. 40, 18.

Rom. 1, 23. &c.
Acls 17, 29.

f 1 Samuel 15, 23.
Deut. 12, 30.

g Deut. 4, 15. 16.
Isa. 46, 5.

Romans 1, 23.

h Exo. 23, 24. and
34. 13. 14.

Numbers 33, 52.
Deuteronomy 7, 5.

Quest. 98. *But may not Images be tolerated in the Churches, as Books to the Laity?*

Ans. No; for we must not pretend to be wiser than God, who will have his People taught, not by dumb Images, ^k but by the lively preaching of his Word.

i 2 Timothy 3. 16.
2 Peter 1. 19.
k Jeremi. 10. 1. &c.
Hab. 2. 18. 19.

XXXVI. LORD'S DAY.

Quest. 99. *What is required in the third Command?*

Ans. That we, not only by cursing or ¹ Perjury; but also by ^m rash swearing, must not profane or abuse the Name of God; nor by Silence or Connivance be Partakers of these horrible Sins in others; and briefly, that we use the holy Name of ⁿ God no otherwise than with Fear and Reverence; so that He may be rightly ^o confessed and ^p worshipped by us, and be glorified in all our ^r Words and Works.

l Lev. 24. 11. and
19. 12.
m Matthew 5. 37.
Leviticus 5. 4.

n Isa. 45. 23. 24.

o Matthew 10. 32.
p 1 Timothy 2. 8.
r Col. 3. 16. 17.

Quest. 100. *Is then the profaning of God's Name by swearing and cursing, so heinous a Sin, that His Wrath is kindled against those who do not endeavour as much as in them lies to prevent and forbid, such Cursing and Swearing.*

Ans. It undoubtedly is, ^s for there is no Sin greater, or more provoking to God, than the profaning of his Name; and therefore He has commanded this ^t Sin to be punished with Death.

s Leviticus 5. 1.

t Leviticus 24. 15.

XXXVII.

XXXVII. LORD'S DAY.

Quest. 101. *May we then swear religiously by the Name of God?*

Ans. Yes; either when the Magistrates demand it of the Subjects; or when Necessity requires us thereby to confirm ^v Fidelity, and Truth, to the Glory of God, and the Safety of our Neighbour; for such an Oath is ^w founded on God's Word, and therefore was justly ^x used by the Saints, both in the Old and New Testament.

Quest. 102. *May we also swear by Saints, or any other Creature?*

Ans. No; for a lawful Oath is a Calling upon God, as the only one who knows the Heart, that He will bear Witness to the Truth, and punish me if I swear ^z falsely; which Honour is ^a due to no Creature.

^v Exodus 22, 11.
Nehemiah 13, 25.

^w Deutero. 6, 13.
Heb. 6, 16.
^x Genesis 21, 24.
Jof. 9, 15, 19.
1 Samuel 24, 22.
2 Cor. 1, 23.
Romans 1, 9.

^z 2 Corinthe. 1, 23.
^a Mat. 5, 34, 35.

XXXVIII. LORD'S DAY.

Quest. 103d. *What doth God require in the fourth Command?*

Ans. First, that the Ministry of the Gospel, and the Schools be ^b maintained; and that I, especially on the Sabbath, ^c that is on the Day of Rest, ^d diligently frequent ^e the Church of God, to hear his Word, to use the Sacraments, ^f publickly to call upon the Lord, and contribute to the Relief of the ^g Poor, as becomes

^b Titus 1, 5.
1 Tim. 3, 14, 15.
1 Corinthe. 9, 11.
2 Tim. 2, 2. and
3, 15.
^c Leviticus 23, 3.
^d Act 2, 42, 46.
1 Corin. 14, 19.
29, 31.
^e 1 Corinthe. 11, 33.
^f 1 Tim. 2, 1.
^g 1 Corinthe. 16, 2.

comes a Christian. Secondly, that all the Days of my Life I cease from my Evil Works, and yield myself to the Lord, to work by His Holy Spirit in me; and thus ^a begin in this Life the eternal Sabbath.

^b Isaiah 66, 23.

XXXIX. LORD'S DAY.

Quest. 104th. *What doth God require in the fifth Command?*

Ans. That I shew all Honour, Love, and Fidelity to my Father and Mother, and all in Authority over me, and ¹ submit myself to their good Instruction and Correction, with due Obedience; and also patiently bear with their ^k Weaknesses and Infirmities, since it pleases ¹ God to govern us by their Hand.

ⁱ Eph. 6, 1. 2. &c.
Col. 3, 18. 20.
Ephesians 5, 22.
Romans 1, 31.

^k Proverbs 23, 22.
1 Peter 2, 8.
^l Ephesians 6, 4. 9.
Col. 3, 19. 21.
Romans 13.
Matthew 22, 21.

XL. LORD'S DAY.

Quest. 105th. *What doth God require in the sixth Command?*

Ans. That neither in Thoughts, nor Words, nor Gestures, much less in Deeds, I dishonour, hate, wound or ^m kill my Neighbour, by myself or by another; but that I ⁿ lay ⁿ aside all desire of Revenge; also, that I ^o hurt not myself, or willfully expose myself to any Danger. Wherefore also the Magistrate ^p is armed with the Sword, to prevent Murder.

Quest. 106th. *But this Command seems only to speak of Murder?*

Ans.

^m Mat. 5, 21. 22.
Proverbs 12, 18.
Matthew 26, 52.
ⁿ Ephesians 4, 26.
Romans 12, 19.
Mat. 5, 39. 40.
^o Mat. 4, 5. 6. 7.
Colossians 2, 23.
^p Genesis 9, 6.
Matthew 26, 52.
Romans 13, 4.

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g James 1, 20.
Galatians 5, 20.
r Romans 1, 29.
i 1 John 2, 9.
i 1 John 3, 15.

Ans. In forbidding Murder, God teaches us, that He abhors the Causes thereof; such as ^a Envy, ^r Hatred, ^a Anger, and Desire of Revenge; and that ^t He accounts all these as Murder.

Quest. 107th. *But is it enough that we don't kill any Man in the Manner mentioned above?*

u Mat. 22, 39. and
7. 12.
w Romans 12, 10.
x Ephesians 4, 2.
Galatians 6, 1. 2.
Matthew 5, 5.
Romans 12, 13.
z Exodus 23, 5.
a Matthew 5, 45.
b Romans 12, 20.

Ans. No; for when God forbids Envy, Hatred, and Anger; He commands us to ^v love our Neighbour as ourselves; to show ^w Patience, Peace, ^x Meekness, ^z Mercy, and all Kindness towards Him, ^a and ^d prevent his Hurt as much as in us lies: And that we ^b do good, even to our Enemies.

XLI. LORD'S DAY.

Quest. 108th. *What doth the seventh Command teach us?*

g Leviticus 18, 27.

d Judges 22, 23.
e 1 Thes. 4, 3. 4.
f Heb. 13, 4.
i 1 Corin. 7, 4. 9.

Ans. That all Uncleanness is accursed ^c of God, and that therefore we must with all our Hearts ^d detest the same, and live ^e chastely and temperately, whether in ^f holy Wedlock, or in a single Life.

Quest. 109th. *Doth God forbid in this Command, only Adultery, and such like gross Sins?*

g Ephesians 5, 3.
i 1 Corin. 6, 18.
b Matthew 5, 28.
i Ephesians 5, 18.
i 1 Corin. 15, 33.

Ans. Since both our Body and Soul are Temples of the Holy Ghost, He commands us to preserve them pure and holy; therefore he forbids all unchaste Actions, ^s Gestures, Words, Thoughts, ^h Desires, and whatever ⁱ can entice Men thereto.

XLII. LORD'S DAY.

Quest. 110th. *What doth God forbid in the eighth Command?*

Ans. God forbids not only those ^k Thefts and ^l Robberies which are punishable by the Magistrate; but He comprehends under the Name of Theft, all wicked Tricks and Devices, whereby we design to ^m appropriate to ourselves the Goods which belong to our Neighbour; whether it be by Force, or under the Appearance of right; as by unjust ⁿ Weights, Ells, ^o Measures, *fraudulent* Merchandize, false Coins, ^p Usury, or by any other Way forbidden by God; as also all ^q covetousness, all Abuse and Waste of his Gifts.

^k 1 Corinthy. 6, 10.

^l 1 Corinthy. 5, 10.

^m Luke 3, 14.

ⁿ 1 Thessaloni. 4, 6.

^o Proverbs 11, 1.

^p Eze. 45, 9. 10. 11.

Deuterono. 25, 13.

^q Psalm 15, 5.

Luke 6, 35.

^r 1 Corinthy. 6, 10.

Quest. 111. *But what doth God require in this Command?*

Ans. That I promote the Advantage of my Neighbour in every Instance I can or may; and deal with him as I ^s desire to be dealt with by others; further also that I faithfully labour, so that I ^t may be able to relieve the needy.

^s Matthew 7, 12.

^t Proverbs 5, 16.

Ephesians 4, 28.

XLIII. LORD'S DAY.

Quest. 112. *What is required in the ninth Command?*

Ans. That I bear false Witness ^u against no Man; nor falsify ^v any Man's Words: That

^u Proverbs 19, 5. 9.
and 21, 28.

^v Psalm 15, 3.

w Romans 1, 29.

x Matthew 7, 1 &c.
Luke 6, 37.

z Luke 19, 11.

a Prov. 12, 22 and
13, 5.

b 1 Corinthy. 13, 6.
Ephesians 4, 25.

c 1 Peter 4, 8.

That I be no Backbiter, ^w or Slanderer; that I do not judge, or join ^x in condemning any Man rashly or unheard; but that I ^z avoid all Sorts of Lies and Deceit, as the proper Works ^a of the Devil, unless I would bring down upon me the heavy Wrath of God: Likewise that in Judgment and all other Dealings, I love the Truth, speak it uprightly ^b and confess it: Also that I defend and promote, ^c as much as I am able, the Honour and good Character of my Neighbour.

XLIV. LORD'S DAY.

Quest. 113. *What doth the tenth Command require of us?*

Ans. That even the smallest Inclination or Thought, contrary to any of God's Commands, never rise in our Hearts; but that at all Times we hate all Sin with our whole Hearts, ^d and delight in all Righteousness.

Quest. 114. *But can those who are converted to God, perfectly keep these Commands?*

Ans. No; but even the holiest Men while in this Life, have only small Beginnings of this ^e Obedience, yet so, that with a ^f sincere Resolution, they begin to live, not only according to some, but all the Commands of God.

Quest. 115. *Why will God then have the ten Commands so strictly preached, since no Man in this Life can keep them?*

Ans. First, that all our Life Time, we may learn ^g more and more to know our sinful

d Rom. 7, 7, &c.

e Romans 7, 14.
f Romans 7, 22.
15. &c.
James 2, 20.

g 1 John 1, 9.
Psalms 32, 5.

ful Nature, and thus become the more earnest in seeking the Remission of Sin, and Righteousness in Christ: Likewise, that we constantly endeavour and pray to God for the Grace of the Holy Spirit, that we may become more and more conformable to the Image of God, till we arrive at the Perfection proposed to us, in a Life to come.

b Romans 7, 24.
i 1 Corinthi. 9, 24.
Phil. 3, 12, 13, 14.

O F P R A Y E R.

XLV. LORD'S DAY.

Quest. 116th. *Why is Prayer necessary for Christians?*

Ans. Because it is that chief Part of ^k Thankfulness which God requires of us: And also *because* God will give His Grace and Holy Spirit to those only who with sincere Desires continually ask them of Him, and ^l are thankful for them.

k Psalm 50, 15.

Quest. 117th. *What are the Requisites of that Prayer, which is acceptable to God, and which He will hear?*

l Matthew 7, 7, 8.
Luke 11, 9, 13.
Matthew 13, 12.
Psalm 50, 15.

Ans. First, that we from the Heart pray to the one true God only, who hath ^m manifested himself in His Word, for all Things he hath commanded us, to ask of Him: " Secondly, that we rightly and thoroughly know our Need & Misery, that so we may ^p deeply humble ourselves in the Presence of His divine Majesty; thirdly, that we be fully persuaded that He, notwithstanding we are ^p unworthy of it, will, for the Sake of Christ our Lord, certainly ^q hear our Prayer, as He has ^r promised us in his Word.

m John 4, 22.

n Romans 8, 26.
o 1 John 5, 14.
John 4, 23, 24.
Psalm 145, 18.
p 2 Chron. 20, 12.
q Psalm 2, 11, and 34, 18, 19.
Isaiah 66, 2.
r Rom. 10, 14, and 8, 15, 16.
James 1, 6, &c.
s John 14, 13.
Daniel 9, 17, 18.
Matthew 7, 8.
Psalm 143, 1.

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Quest. 118th. *What Hath God commanded us to ask of Him?*

James 1, 17.
Matthew 6, 33.

Mat. 6, 9: 10 &c.
Luke 11, 2. &c.

Ans. All Things necessary for Soul and Body; which Christ our Lord has comprised, in that Prayer He himself has taught us.

Quest. 119. *What are the Words of that Prayer?*

Ans. Our Father which art in Heaven, Hallowed be Thy Name. Thy Kingdom come. Thy Will be done on Earth, as it is in Heaven. Give us this Day our daily Bread, and forgive us our Debts, as we forgive our Debtors, and lead us not into Temptation; but deliver us from Evil. For Thine is the Kingdom, the Power, and the Glory, forever and ever, Amen.

XLVI. LORD'S DAY.

Quest. 120. *Why hath Christ commanded us to address God thus "OUR FATHER?"*

Ans. That immediately, in the very Beginning of our Prayer, He might excite in us a Child-like Reverence for, and Confidence in God, which are the Foundation of our Prayer; namely, that God is become our Father in Christ, and will much less deny us what we ask of Him in true Faith, than our Parents will refuse us earthly Things.

Matthew 6, 9.

Mat. 7, 9. 10. 11.
Luke 11, 11.
Isaiah 49, 15.

Quest. 121. *Why is it here added, "WHICH ART IN HEAVEN?"*

Jeremiah 23, 24.
Acts 17, 24.

Romans 10, 12.

Ans. Lest we should form any earthly Conceptions of God's Heavenly Majesty, & that we may expect from His Almighty Power all Things necessary for Soul and Body.

XLVII.

XLVII. LORD'S DAY.

Quest. 122d. *Which is the first Petition?*

Ans. * "HALLOWED BE THY NAME"; that is, grant us first rightly ^b to know Thee, and to ^c sanctify, glorify and praise Thee, in all thy Works, in which Thy Power, Wisdom, Goodness, Justice, Mercy and Truth, are clearly displayed; and further also, that we may so order and direct our whole Lives, our Thoughts, Words and Actions, as that Thy Name may never be blasphemed, but rather ^d honoured and praised, on our Account.

* Matthew 6, 9.

^b J. hn 17, 3.

Jere. 9, 23, 24.

Matthew 16, 17.

James 1, 5.

^c Psalm 119, 137.

138.

Luke 1, 46.

Psalm 145, 8, 9.

^d Psalm 145, 1. and
71, 8.

XLVIII. LORD'S DAY.

Quest. 123d. *Which is the Second Petition?*

Ans. * "THY KINGDOM COME;" that is, rule us so by Thy Word and Spirit, that we may ^f submit ourselves more and more to Thee; preserve and ^g increase thy Church, destroy the ^h Works of the Devil, and all Violence which would exalt itself against Thee; and also, all wicked counsels devised against thy holy Word; till the full ⁱ Perfection of thy Kingdom takes Place, ^k wherein Thou shalt be all in all.

* Matthew 6, 10.

^f Matthew 6, 33.

Psalm 119, 5.

^g Psalm 51, 18.

^h 1 John 3, 8.

Romans 16, 20.

ⁱ Revel. 22, 17, 20.

^k 1 Corinth. 15, 28.

XLIX. LORD'S DAY.

Quest. 124. *Which is the third Petition?*

Ans. ^k "THY WILL BE DONE IN EARTH AS IT IS IN HEAVEN." That is, grant that we and all Men may renounce ^l our own Will, & without murmuring ^m obey Thy Will which is only good; that so every one may attend to and ⁿ perform the Duties of his Station and Calling as willingly and faithfully, as the ^o Angels do in Heaven.

* Matthew 6, 10.

† Matthew 16, 24.
Titus 2, 12.

‡ Luke 22, 42.

§ 1 Corin. 7, 24.
Eph. 4, 1.

° Psalm 103, 20.

L. LORD'S DAY.

Quest. 125th. *Which is the fourth Petition?*

Ans. [†] "GIVE US THIS DAY OUR DAILY BREAD; That is, be pleased to provide us with all Things ^d necessary for the Body, that we may thereby acknowledge Thee to be the only Fountain of all ^e Good, and that neither our Care nor Industry nor *even* Thy Gifts, can ^f profit us without Thy Blessing and therefore that we may withdraw our Trust from all Creatures, and place ^g it alone in Thee.

† Matt. 6, 11.

^d Psa. 145, 15.
Mat. 6, 25. &c.

^e Acts 17, 25, and
14, 17.

^f 1 Cor. 15, 58.
Deut. 8, 3.

^g Psa. 127, 1. 2.
Psa. 62, 11. and
55, 23.

LI. LORD'S DAY.

Quest. 126. *Which is the fifth Petition?*

Ans. "AND FORGIVE US OUR DEBTS, AS WE FORGIVE OUR DEBTORS;" that is, be pleased, for the Sake of Christ's Blood, not to impute to us poor Sinners, our Transgressions, nor that Depravity which always cleaves to us: even as we feel this Evidence of Thy Grace in us, that it is our firm Resolution from the Heart to ^w forgive our Neighbour.

^t Matt. 6, 12.

^v Psalm 51, 1.

¹ John, 2, 1. 2.

^w Matt. 6, 14. 15.

LII. LORD'S DAY.

Quest. 127. *Which is the sixth Petition?*

Ans. "AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL;" that is, since we are so weak in ourselves, that we cannot stand ^z a Moment; and besides this, since our mortal Enemies, the Devil, ^a the ^b World, and our own ^c Flesh, cease not to assault us; do Thou therefore preserve and strengthen us by the Power of Thy Holy Spirit, that we may not be overcome in this spiritual Warfare; ^d but constantly and strenuously may resist *our Foes*, till at last we ^e obtain a complete Victory.

^x Matthew 6, 13.

^z John 5, 5.

Psal. 103, 14.

^a 1 Pet. 5, 8.

^b Ephesians 6, 12.

John 15, 19.

^c Rom. 7, 23.

Gal. 5, 17.

^d Matthew 26, 41.

Mark 13, 33.

^e 1 Thessalo. 3, 13.
and 5, 23.

Quest.

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Quest. 128. *How dost thou conclude thy Prayer?*

f Mat. 6, 13.

Ans. "FOR THINE IS THE KINGDOM, THE POWER, AND THE GLORY FOREVER," that is, all these we ask of Thee, because Thou being our King and Almighty, art willing and able to give us all Good; and all this we pray for, that thereby, not we, but Thy Holy Name may be glorified forever.

g Romans 10, 12.

2 Peter 2, 9.

h John 14, 13.

Psalm 115, 1.

Philippians 4, 20.

Quest. 129th. *What doth the Word "AMEN" signify?"*

i 2 Corinthy. 1, 20.

2 Timothy 2, 13.

Ans. "AMEN," signifies, it shall truly and certainly be; for my Prayer is more assuredly heard of God, than I feel in my Heart, that I desire these Things of Him.

